

# Product datasheet

Specifications



## APC UPS Network Management Card 3

AP9640

### Overview

**Lead Time** Usually in Stock

### Main

**Product Or Component Type** UPS network management cards

**Provided Equipment** User manual  
USB cable

### Physical

**Height** 3.8 cm

**Width** 12.1 cm

**Depth** 11.4 cm

**Net Weight** 0.08 kg

**Mounting Preference** No preference

**Mounting Mode** Not rack-mountable

### Conformance

**Standards** EN 55022 class A  
EN 55024  
ICES-003

**Product Certifications** AS/NZS 3548 (C-Tick) class A  
FCC part 15 class A  
GOST  
VCCI class A

### Environmental

**Ambient Air Temperature For Operation** 0...45 °C

**Operating Altitude** 0...10000 ft

**Relative Humidity** 0...95 %

**Ambient Air Temperature For Storage** -5...45 °C

**Storage Altitude** 0.00...15240.00 m

**Storage Relative Humidity** 0...95 %

### Communications & Management

**Authentication** Radius

### Packing Units

Excluding VAT, FCA Jabal Ali & are subject to change – check with your local distributor.

Unit Type Of Package 1	PCE
Number Of Units In Package 1	1
Package 1 Height	5.1 cm
Package 1 Width	15.9 cm
Package 1 Length	23.5 cm
Package 1 Weight	0.34 kg

## Contractual warranty

Warranty	2 years repair or replace
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## Sustainability

**Green Premium™ label** is Schneider Electric's commitment to delivering products with best-in-class environmental performance. Green Premium promises compliance with the latest regulations, transparency on environmental impacts, as well as circular and low-CO<sub>2</sub> products.

**Guide to assessing product sustainability** is a white paper that clarifies global eco-label standards and how to interpret environmental declarations.

[Learn more about Green Premium >](#)

[Guide to assess a product's sustainability >](#)



Energy Efficient Take-back Transparency RoHS/REACH

## Resource performance

 Energy Efficient Product

 Take-Back Program Available

## Certifications & Standards

Reach Regulation

[REACH Declaration](#)

Eu Rohs Directive

Compliant

[EU RoHS Declaration](#)

Environmental Disclosure

[Product Environmental Profile](#)